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## **Update on Administration COVID-19 Efforts**

**June 24, 2020**

**Provided by:**

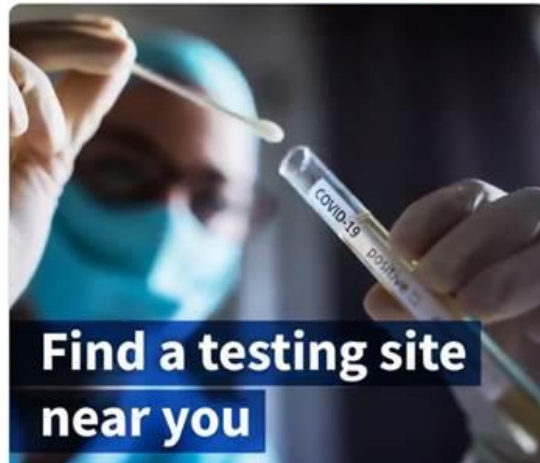


President Trump continues to provide unprecedented support for COVID-19 testing across the Nation.

- The federal government is not ending funding or support for testing sites. Instead, the United States is broadening community-based testing under state control, which allows states to better serve their own communities with increased flexibility.
- Testing continues to be offered at over 1,300 Federally Qualified Health Centers (FQHCs) nationally, and federal funding allocated in the CARES Act provides states with the option to continue current drive-through testing sites.
- The Trump Administration continues to provide support for retail and pharmacy testing partnerships in more than 600 locations.
- Deregulatory actions taken by President Trump have enabled nearly 1,000 CVS stores to operate as testing sites through the traditional insurance and CMS billing structures. Hundreds of additional pharmacies are expected to follow this example in the coming months.



HHS has partnered with pharmacy and retail companies to accelerate testing for more Americans in more communities across the country. Find up-to-date information about #COVID19 testing on our new Community-Based Testing page: [bit.ly/2Z94glt](https://bit.ly/2Z94glt)



### Assistance for Small Businesses



**Paycheck Protection Program (PPP):** The Paycheck Protection Program is providing small businesses with the resources they need to maintain their payroll, hire back employees who may have been laid off, and cover applicable overhead. On June 6, the President signed legislation providing more flexibility and relief for small businesses including extending the covered period for loan forgiveness from 8 weeks after the date of loan disbursement to 24 weeks and lowering the requirements that 75% of a borrower's loan proceeds must be used for payroll costs to 60%.

- **Deadline for Support:** Small businesses must apply with a lender to be eligible for funding by June 30, 2020. SBA has approximately \$100 billion available for relief.
- State-by-State Data can be found [here](#).

### **Program Overview**

- [Top-line Overview of PPP](#)
- [SBA Paycheck Protection Program Loan Report](#)
- [SBA Paycheck Protection Program Loan Report Round 2](#) – Updated 6/22
- [Summary of Paycheck Protection Program Round 2 Data](#) – Updated 6/24

- [Coronavirus Recovery Information in Other Languages](#)

### **For Borrowers**

- [More Information](#)
- [Search Tool: Find an Eligible Lender](#)
- [Lender Match](#) – Updated 6/19
- [Borrower Application Form](#) – Updated 6/24
- [Applicable Affiliation Rules](#)
- [How to Calculate Loan Amounts](#)
- [Loan Forgiveness Application Form EZ Instructions](#) – Updated 6/16
- [Loan Forgiveness Application Form EZ](#) – Updated 6/16
- [Loan Forgiveness Application Instructions](#) – Updated 6/16
- [Loan Forgiveness Application \(Spanish version\)](#) – Updated 6/16
- [Guidance on Refinance of EIDL Loans with PPP Loan Proceeds and Lender Remittance of EIDL Refinance Proceeds to SBA](#) – Updated 6/22

### **For Lenders**

- [More Information](#)
- [Lender Application Form](#) – Updated 6/24
- [Lender Application Form for Federally Insured Depository Institutions, Federally Insured Credit Unions, and Farm Credit System Institutions](#)
- [Lender Application Form for Non-Bank and Non-Insured Depository Institution Lenders](#)
- [Guidance on Whole Loans Sales of PPP Loans](#)
- [SBA Procedural Guidance on Participation Sales](#)
- [Guidance on PPP Lender Processing Fee Payment and 1502 Reporting Process](#)
- **Resources available to all PPP lenders:**
  - Submitting 1502 reports: contact the FTA at [info@colsonservices.com](mailto:info@colsonservices.com) or at 877-245-6159
  - Setting up CAFS account: contact [CLS@sba.gov](mailto:CLS@sba.gov)
  - For other questions: please send an email to [7aQuestions@sba.gov](mailto:7aQuestions@sba.gov)
  - Lender Assistance Hotline: (833) 572-0502

### **Program Rules**

- [Frequently Asked Questions](#)
- [Interim Final Rule 1](#)
- [Interim Final Rule on Applicable Affiliation Rules](#)
- [Interim Final Rule on Additional Eligibility Criteria and Requirements for Certain Pledges of Loans](#)
- [Interim Final Rule on Requirements for Promissory Notes, Authorizations, Affiliation, and Eligibility](#)
- [Interim Final Rule on Additional Criterion for Seasonal Employers](#)
- [Interim Final Rule on Disbursements](#)
- [Interim Final Rule on Corporate Groups and Non-Bank and Non-Insured Depository Institution Lenders](#)
- [Interim Final Rule on Nondiscrimination and Additional Eligibility Criteria](#)

- [Interim Final Rule on Loan Increases](#)
- [Interim Final Rule on Eligibility of Certain Electric Cooperatives](#)
- [Interim Final Rule on Treatment of Entities with Foreign Affiliates](#)
- [Interim Final Rule on Second Extension of Limited Safe Harbor with Respect to Certification Concerning Need for PPP Loan and Lender Reporting](#)
- [Interim Final Rule on Loan Forgiveness](#)
- [Interim Final Rule on SBA Loan Review Procedures and Related Borrower and Lender Responsibilities](#)
- [Interim Final Rule on Eligibility of Certain Telephone Cooperatives](#)
- [Interim Final Rule on Revisions to First Interim Final Rule](#) – Updated 6/11
- [Interim Final Rule on Additional Revisions to First Interim Final Rule](#) – Updated 6/12
- [Interim Final Rule on Revisions to the Third and Sixth Interim Final Rules](#) – Updated 6/17
- [Interim Final Rule on Revisions to Loan Forgiveness Interim Final Rule and SBA Loan Review Procedures Interim Final Rule](#) – Updated 6/22
- [Interim Final Rule on Additional Eligibility Revisions to First Interim Final Rule](#) – Updated 6/24

For more information and updates, visit [Treasury.gov/CARES](https://www.treasury.gov/CARES) and [SBA.gov/PayCheckProtection](https://www.sba.gov/PayCheckProtection).

**Economic Injury Disaster Loans & Advance Program:** SBA’s Economic Injury Disaster Loans and Advance Program has reopened its portal to all eligible small businesses and non-profits impacted by COVID-19 pandemic. The reopened portal can be found [here](#).

- **Deadline for Support:** Small businesses must apply by December 31, 2020.
- **Loan Program:** The Loan Program offers long-term, low interest assistance for a small business or non-profit. State-by-State data can be found [here](#).
- **Advance Program:** The Advance Program will provide up to \$10,000 (\$1,000 per employee) of emergency economic relief to businesses that are currently experiencing temporary difficulties, and these emergency grants do not have to be repaid. State-by-State data can be found [here](#).

### Assistance for American Workers and Families



**American Workforce Policy Advisory Board – Call to Action:** The American Workforce Policy Advisory Board has released a [call-to-action](#) to help the millions of

workers who need assistance now, and build the resilient and agile workforce of the future powered by skilled American workers. Specific actions:

- Expedite American workers' return to employment and upward mobility by investing in career pathways and implementing skills-based hiring practices.
- Remove obstacles to the modernization of American education and training to accelerate reskilling and facilitate innovation in workforce development.
- Build the technological infrastructure necessary for the future of work.

**Economic Impact Payments:** The CARES Act provides for Economic Impact Payments to American households of up to \$1,200 per adult for individuals whose income was less than \$99,000 ( or \$198,000 for joint filers) and \$500 per child under 17 years old – or up to \$3,400 for a family of four. More information can be found [here](#).

**Preserving Jobs for American Industry:** The CARES Act offers meaningful financial support to American businesses and job creators so they can better support employees and be prepared to get back to business as soon as possible. More information can be found [here](#).

**Supporting Child Care:** The CARES Act provided an additional \$3.5 billion to the Child Care and Development Block Grant to support families with child care options during this public health crisis. Additional information and State-level information can be found [here](#).

**Dislocated Worker Grants:** The U.S. Department of Labor is providing Dislocated Worker Grants to prevent, prepare for and respond to COVID-19. State-by-State data and additional details can be found [here](#).

### **How to Help**

If you or your organization are interested in helping the effort to combat the spread of COVID-19, FEMA has established a website ([www.fema.gov/coronavirus/how-to-help](http://www.fema.gov/coronavirus/how-to-help)) with more information. Examples for the private sector include:

- To **sell medical supplies or equipment** to the federal government, please refer to the Defense Logistics Agency (DLA) [Request for information \(RFI\)](#) through [sam.gov](http://sam.gov).
  - Effective immediately, FEMA Solicitation number 70FA2020R00000011 is hereby withdrawn due to an Interagency transition of mission responsibility from FEMA to the Defense Logistics Agency (DLA). Offerors who submitted proposals, capability statements, and/or any response to this solicitation who have not already been contacted will not receive any notices or further correspondence/communications.
- If you have **medical supplies or equipment to donate**, please [provide us details](#) on what you are offering.
- If you or someone you know represent a **hospital or healthcare provider in need of medical supplies**, please contact your state, local, tribal or territory department of public health and/or emergency management agency.

- If you are interested in **doing business with FEMA and supporting the response to COVID- 19** with your company's non-medical goods and/or services, please submit your inquiry to the Department of Homeland Security (DHS) Procurement Action Innovative Response Team (PAIR) team at [DHSIndustryLiaison@hq.dhs.gov](mailto:DHSIndustryLiaison@hq.dhs.gov).
- If you would like to meet with a federal agency regarding a **vaccine, diagnostic, therapeutic or other medical device** that you are developing for SARS-CoV-2 or COVID-19, please go to [medicalcountermeasures.gov](http://medicalcountermeasures.gov).
- For all others issues related to the private sector, please e-mail [nbeoc@max.gov](mailto:nbeoc@max.gov) or visit our [National Business Emergency Operations Center](#) page.

For additional information, please visit FEMA's website:  
<https://www.fema.gov/coronavirus/>.

### **Guidelines for Opening Up America Again**

President Trump has unveiled Guidelines for Opening Up America Again, a three-phased approach based on the advice of public health experts. These steps will help state and local officials when reopening their economies, getting people back to work, and continuing to protect American lives. Please click here for more information: [Guidelines for Opening Up America Again](#)

- Testing Overview ([HERE](#))
- Testing Blueprint ([HERE](#))
- Guidance for Cleaning and Disinfecting Public Spaces, Workplaces, Businesses, Schools and Homes ([HERE](#))
- CDC guidance for [Camps](#), [Child Care Programs](#), [Schools](#), [Mass Transit](#), [Restaurants And Bars](#), and [Workplaces](#)
- CDC Activities and Initiatives Supporting the COVID-19 Response and the President's Plan for Opening America Up Again ([HERE](#))

### **White House Updates**

- President Donald J. Trump is Taking Action to Strengthen America's Child Welfare System and Improve Outcomes for Children and Families ([Executive Order](#), [Fact Sheet](#))
- President Trump Participates in a Joint Press Conference with the President of Poland ([VIDEO](#))
- Joint Statement by President Donald J. Trump and President Andrzej Duda ([HERE](#))
- Remarks by President Trump and President Duda of the Republic of Poland Before Bilateral Meeting ([HERE](#))
- President Donald J. Trump Is Strengthening Our Nation's Enduring Partnership With Poland ([HERE](#))
- Trump Administration Empowers Rural Communities with New Resource to Combat Drug Addiction ([HERE](#))
- First Lady Melania Trump Supports the Signing of the Executive Order on Strengthening the Child Welfare System for America's Children ([HERE](#))

- 1600 Daily: President Trump Holds Joint Presser with President Duda ([HERE](#))

### **Trump Administration Invests \$86 Million in Rural Broadband Service in Eight States ([HERE](#))**

- The Trump Administration today announced that the U.S. Department of Agriculture ([USDA](#)) is investing \$86 million in rural broadband service for 17,000 people and businesses in eight states.

### **Joint Statement from USDA and FDA on Food Export Restrictions Pertaining to COVID-19 ([HERE](#))**

- Today, U.S. Secretary of Agriculture Sonny Perdue and FDA Commissioner Stephen M. Hahn, M.D., issued a statement regarding food export restrictions pertaining to COVID-19.
  - FDA Daily Roundup - June 23, 2020 ([HERE](#))

### **HHS Secretary Azar Statement on Victory for President Trump's Price Transparency Agenda ([HERE](#))**

- On Tuesday, the United States District Court for the District of Columbia granted summary judgment to the Department of Health and Human Services in a challenge to the Trump Administration's new hospital price transparency requirements, which are scheduled to take effect January 2021.

### **HUD Awards Nearly \$1 Million in CARES Act Funding to Nineteen State and Local Fair Housing Organizations to Support COVID-19 Related Activities ([HERE](#))**

- The Department of Housing and Urban Development announced today that it is awarding \$962,160 in funding to HUD Fair Housing Assistance Program (FHAP) agencies in New York, Louisiana, Rhode Island, Iowa, Pennsylvania, Massachusetts, California, Texas, Indiana, Florida, Nebraska, Hawaii, South Carolina, Maryland, Michigan, Connecticut, and New Jersey to support activities related to COVID-19.

### **Department of Justice Files Statement of Interest Challenging the Constitutionality of Hawaii Governor's COVID-19 Order that Effectively Discriminates Against Out-of-State Residents in a Manner that Harms Hawaii's Economy ([HERE](#))**

- The Justice Department yesterday filed a statement of interest in Hawaii federal court in support of a lawsuit filed by Nevada and California residents who own property in Hawaii challenging a measure by Gov. David Ige in response to COVID-19 that mandates a 14-day self-quarantine for individuals entering Hawaii.

### **Texas Man Charged with COVID Relief Fraud ([HERE](#))**

- A Houston funeral director has been taken into custody on allegations he fraudulently sought over \$13 million in Paycheck Protection Program (PPP) loans.

**U.S. Secretary of Labor Scalia Highlights American Economic Recovery in Dallas, Texas ([HERE](#))**

- Today, U.S. Secretary of Labor Eugene Scalia traveled to Dallas, Texas, where he joined the Dallas Regional Chamber of Commerce for a roundtable discussion with local business leaders on safely reopening the economy.

**U.S. Department of Commerce Invests CARES Act Funding to Boost Economic Development Programs Critical to Helping Communities Respond to Coronavirus ([HERE](#))**

- EDA CARES Act Recovery Assistance, which is being administered under the authority of the bureau's flexible [Economic Adjustment Assistance](#) (EAA) (PDF) program, provides a wide-range of financial assistance to eligible communities and regions as they respond to and recover from the impacts of the coronavirus pandemic. For complete information, please visit our recently updated [EDA CARES Act Recovery Assistance page](#).
  - [Metropolitan Area Planning Council of Boston, Massachusetts](#)
  - [Land of Sky Regional Council, Asheville, North Carolina](#)
  - [Lewis and Clark Regional Development Council of Mandan, North Dakota](#)
  - [Western Piedmont Council of Governments, Hickory, North Carolina](#)
  - [Southwestern North Carolina Planning & Economic Development Commission, Sylva, North Carolina](#)
  - [Piedmont Triad Regional Council, Kernersville, North Carolina](#)
  - [Eastern Maine Development Corporation, Bangor, Maine](#)
  - [Southeastern Regional Planning & Economic Development District, Taunton, Massachusetts](#)
  - [Ozark Foothills Regional Planning Commission, Poplar Bluff, Missouri](#)
  - [Yuba-Sutter Economic Development Corporation, Yuba City, California](#)

**Theodore Roosevelt Sailors Receive COVID-19 Antibody Testing ([HERE](#))**

- Sailors aboard the aircraft carrier USS Theodore Roosevelt participated in voluntary COVID-19 antibody testing.

**COVID-19: Background & Additional Information**



*Download the COVID-19 App*

**For background and the most up-to-date information, please visit the Centers for Disease Control and Prevention Coronavirus Disease 2019 website: [HERE](#)**



### **U.S. Department of Health and Human Services:**

- Twitter ([here](#))
- Facebook ([here](#))

### **Centers for Disease Control and Prevention:**

- Twitter ([here](#))
- Facebook ([here](#))

### **What You Should Know:**

- [How to Protect Yourself & Others](#)
- [How COVID-19 Spreads](#)
- [Frequently Asked Questions](#)
- [Social Distancing](#)
- [Quarantine and Isolation](#)
- [Reopening Guidance for Cleaning and Disinfecting Public Spaces, Workplaces, Businesses, Schools, and Homes](#)
- [Steps to Prevent Illness](#)
- [Use of Cloth Face Coverings to Help Slow the Spread of COVID-19](#)
- [How to Wash Cloth Face Coverings](#)
- [When to Wear Gloves](#)
- [What to Do If You Are Sick with COVID-19](#)
- [How to Discontinue Home Isolation](#)
- [When You Can be Around Others After You Had or Likely Had COVID-19](#)
- [Community-Related Exposure](#)
- [Symptoms](#)
- [Stigma Related to COVID-19](#)
- [Facts about COVID-19](#)
- [Testing for COVID-19](#)
- [Test for Current Infection](#)
- [Test for Past Infection](#)
- [Reopening Guidance for Cleaning and Disinfecting Public Spaces, Workplaces, Businesses, Schools, and Homes](#)
- [People Who Need to Take Extra Precautions](#)
  - [Older Adults](#)
  - [People with Moderate to Severe Asthma](#)
  - [People with HIV](#)
  - [People Who Are Immunocompromised](#)
  - [People with Liver Disease](#)
  - [People Who Are at Higher Risk for Severe Illness](#)
  - [Groups at Higher Risk for Severe Illness](#)
- [Communication Resources](#)
- [Guidance Documents](#)

### **Situation Updates:**

- [Public Service Announcements \(PSAs\)](#)
- [Cases in the United States](#)

- [COVID-19 by the Numbers](#)
- [COVIDView – Weekly Surveillance Summary of U.S. COVID Activity](#)
- [Viral Testing Data in the U.S.](#)
- [Global Locations with COVID-19](#)
- [COVID-19 Forecasts](#)
- [COVID-19 Serology Surveillance Strategy](#)
- [Data Visualization](#)
- [SPHERES - SARS-CoV-2 Sequencing for Public Health Emergency Response, Epidemiology, and Surveillance](#)
- [Assessing Risk Factors for Severe COVID-19 Illness](#)
- [CDC in Action: Preparing Communities](#)
- [Hospitalization Rates and Demographics](#)
- [Hospital Capacity](#)
- [Mortality Reporting](#)
- [Situation Summary](#)
- [FAQ: COVID-19 Data and Surveillance](#)

### **Information for Businesses:**

- [Information for Communities, Schools, and Businesses](#)
- [Workplaces during the COVID-19 Pandemic](#)
- [COVID-19 Employer Information for Office Buildings](#)
- [Restaurants and Bars during the COVID-19 Pandemic](#)
- [Cleaning and Disinfecting Your Facility](#)
- [Worker Safety and Support](#)
- [Employers with Workers at High Risk](#)
- [Coping with Stress for Workers](#)
- [Managing Workplace Fatigue during COVID-19](#)
- [COVID-19 Critical Infrastructure Sector Response Planning](#)
- [Implementing Safety Practices for Critical Infrastructure Workers Who May Have Had Exposure to a Person with Suspected or Confirmed COVID-19](#)
- [Interim Guidance for Businesses and Employers](#)
- [Prepare your Small Business and Employees for the Effects of COVID-19](#)
- [General Business Frequently Asked Questions](#)
- [Interim Guidance on Respirator Supply in Non-Healthcare Sectors](#)
- [Information for Small Businesses](#)
- [Meat and Poultry Processing Facility Assessment Toolkit](#)
- SBA: [COVID-19 Resources](#)
- Treasury: [Assistance for Small Businesses](#)
- DOL: [Guidance for Preparing Workplaces for Coronavirus](#)
- DOL: [COVID-19 and the American Workplace](#)
- DOL: [OHSa Resources for Workers and Employers on COVID-19](#)
- WHO: [Get Your Workplace Ready for COVID-19](#)
- CISA: [Risk Management for COVID-19](#)
- CISA: [Telework Guidance and Resources](#)

- CISA: [Guidance on the Essential Critical Infrastructure Workforce](#)
- OSHA: [Construction Work](#)

### **Information for Travel and Transportation:**

- [Protect Yourself When Using Transportation](#)
- [Information for Travel](#)
- [Travel in the United States](#)
- [Public Health Considerations for Reopening Mass Transit During the Covid-19 Pandemic](#)
- [COVID-19 Travel Recommendations by Country](#)
- [Travel Restrictions to Prevent the Spread of Disease](#)
- [Cleaning and Disinfection for Non-emergency Transport Vehicles](#)
- [Airline Guidance](#)
- [Cruise Ship Guidance](#)
- [Cargo Ship Guidance](#)
- [Maritime Resources](#)
- [Investigating Contagious Diseases on Flights](#)
- [Returning from International Travel](#)
- [Travelers Returning from Cruise Ship and River Cruise Voyages](#)
- [Travel: Frequently Asked Questions and Answers](#)
- [Travelers Prohibited from Entry to the United States](#)
- [Communication Resources for Travelers](#)
- [Air Travel Toolkit for Airline Partners](#)
- [Road Travel Toolkit for Transportation Partners](#)
- State: [Travel Advisories](#)
- State: [Traveler's Checklist](#)
- State: [Smart Traveler Enrollment Program](#)
- DOT: [FAQs from FTA Grantees Regarding COVID-19](#)
- DOT: [Expanded Emergency Declaration](#)
- FAA: [Guidance for Air Carriers and Crews](#)

### **Information for Healthcare Providers, First Responders, and Research Facilities:**

- [Information for Healthcare Professionals](#)
- [Guidance for U.S. Healthcare Facilities](#)
- [Evaluating and Testing](#)
- [Staffing Resources](#)
- [Clinical Care Guidance for Healthcare Professionals](#)
- [Infection Control Guidance for Healthcare Professionals](#)
- [Preparedness Tools for Healthcare Professionals](#)
- [Strategies to Optimize the Supply of PPE and Equipment](#)
- [Potential Exposure in a Healthcare Setting](#)
- [First Responder Guidance](#)
- [Resources for Responders & Law Enforcement](#)
- [Training for Healthcare Professionals](#)

- [Information for Pediatric Healthcare Providers](#)
- [Clinical Questions about COVID-19: Questions and Answers](#)
- [Interim Clinical Guidance for Management of Patients with Confirmed Coronavirus Disease \(COVID-19\)](#)
- [People with Developmental and Behavioral Disorders](#)
- [Support for Health Departments](#)
- [Pandemic Preparedness Resources](#)
- [Reporting Cases of COVID-19](#)
- [Information for Laboratories](#)
- [COVID-19 Testing by Laboratories: Q & A](#)
- [Laboratory Biosafety Guidelines](#)
- [Standard Operating Procedure \(SOP\) for Triage of Suspected COVID-19 Patients in non-US Healthcare Settings: Early Identification and Prevention of Transmission during Triage](#)
- [Antibody Testing At-A-Glance Recommendations for Professionals](#)
- [Using Antibody Tests for COVID-19](#)
- [Considerations for Preventing Spread of COVID-19 in Assisted Living Facilities](#)
- [Guidance for Public Health Professionals Managing People with COVID-19 in Home Care and Isolation Who Have Pets or Other Animals](#)
- [Guidance for Veterinarians](#)
- [Guidance for Homeless Shelters](#)
- [Checklist for Homeless Service Providers During Community Re-opening](#)
- [Screening Clients for COVID-19 at Homeless Shelters or Encampments](#)
- [Guidance for Hemodialysis Facilities](#)
- [Guidance for Dental Settings](#)
- [Guidance for Assisted Living Facility](#)
- [Guidance for Pharmacies](#)
- HHS: [Telehealth Guidance & Information](#)
- HHS: [Rural Health and COVID-19](#)
- HHS: [Ensuring Healthcare Safety Throughout the COVID-19 Pandemic](#)
- HHS: [Resources for Hospitals during Civil Unrest](#)
- HHS: [Healthcare System Preparedness for Secondary Disasters during COVID-19](#)
- HHS: [COVID-19 Visitation Guidance for Retirement Communities](#)
- CMS: [Frequently Asked Questions to Assist Medicare Providers](#)
- CMS: [Information on COVID-19 and Current Emergencies](#)
- CMS: [Guidance for Hospice Agencies](#)
- CMS: [Toolkit for States to Mitigate COVID-19 in Nursing Homes](#)
- CMS: [Nursing Home Reopening Recommendations for State and Local Officials](#)
- CMS: [Nursing Home Reopening Recommendations Frequently Asked Questions](#)
- CMS: [Frequently Asked Questions \(FAQs\) on Nursing Home Visitation](#)
- CMS: [Emergency Medical Treatment and Labor Act Requirements and Implications Related to COVID-19](#)
- CMS: [Recommendations for Re-opening Facilities to Provide Essential Non-COVID-19 Healthcare](#)

- CMS: [FAQs for State Survey Agency and Accrediting Organizations](#)
- CMS: [FAQs for Non Long-Term Care Facilities and Intermediate Care Facilities for Individuals with Intellectual Disabilities \(ICFs/IIDs\)](#)
- CMS: [Re-Opening America: What Patients Should Know About Seeking Healthcare](#)
- CMS: [Re-opening Facilities to Provide Non-emergent Non-COVID-19 Healthcare](#)
- CISA: [Guidelines for Executives: 911 Center Pandemic Recommendations](#)
- CISA: [Guidelines for 911 Centers: Pandemic Planning](#)
- CISA: [Guidelines for 911 Centers: Pandemic Operating Procedures](#)
- CISA: [Guidelines for 911 Centers: Cleaning and Disinfecting During a Pandemic](#)
- FEMA: [Mass Care/Emergency Assistance Pandemic Planning Considerations Guide](#)

### **Information for Law Enforcement:**

- [What Law Enforcement Personnel Need to Know](#)
- [What Firefighters and EMS Providers Need to Know](#)
- [Resources for Responders & Law Enforcement](#)
- [Bureau of Prisons COVID-19 Resources](#)
- [FAQs for Law Enforcement Agencies and Personnel](#)
- [FAQs for Wildland Firefighters](#)
- [Guidance for Correctional & Detention Facilities](#)

### **Information for Families and Households:**

- [Cleaning And Disinfecting Your Home](#)
- [Get Your Home Ready](#)
- [Household Checklist](#)
- [Daily Life and Coping](#)
- [Households Living in Close Quarters](#)
- [Living in Shared Housing](#)
- [Households Living in Close Quarters](#)
- [Running Essential Errands](#)
- [Stress and Coping](#)
- [Guidance for Preventing the Spread of COVID-19 in Homes and Residential Communities](#)
- [Caring for Someone Sick at Home](#)
- [Caring for Children](#)
- [Keep Children Healthy during the COVID-19 Outbreak](#)
- [For Parents: Multisystem Inflammatory Syndrome in Children \(MIS-C\) associated with COVID-19](#)
- [Talking with Children about Coronavirus Disease 2019](#)
- [Visiting Parks and Recreational Facilities](#)
- [Funeral Guidance for Individuals and Families](#)
- [Information on COVID-19 for Pregnant Women and Children](#)

- [COVID-19 and Animals](#)
- [If You Have Pets](#)
- [If Your Pet Tests Positive](#)

### **Information for Schools and Childcare Providers:**

- [Information for Communities, Schools, and Businesses](#)
- [Caring for Children](#)
- [Schools and Day Camps](#)
- [Resources for Schools & Child Care](#)
- [Resources for Colleges & Universities](#)
- [Schools during the COVID-19 Pandemic](#)
- [Child Care Programs during the COVID-19 Pandemic](#)
- [Youth Programs and Camps During the Covid-19 Pandemic](#)
- [Interim Guidance for Administrators of U.S. Childcare Programs and K-12 Schools](#)
- [Environmental Cleaning and Disinfection Recommendations – Community Facilities](#)
- [FAQs for K-12 Administrators, Teachers, and Parents](#)
- [Checklist for Teachers and Parents](#)
- [Guidance for Child Care Programs that Remain Open](#)
- [Resources for Institutes of Higher Education](#)
- [FAQs for College and University Administrators](#)
- [Interim Guidance for Administrators of US Institutions of Higher Education](#)
- USDA: [USDA Makes It Easier, Safer to Feed Children in California Amid Coronavirus Outbreak](#)
- DOEd: [Resources for Schools and School Personnel](#)
- DOEd: [Updated Guidance for Interruptions of Study Related to Coronavirus \(COVID-19\)](#)
- CISA: [Guidance and Tips for Schools, Staff and Students to Help Secure Video Teleconferencing](#)

### **Information for Community Events and Gatherings:**

- [Interim Guidance for Mass Gatherings and Large Community Events](#)
- [Interim Guidance for Community and Faith-Based Organizations](#)
- [Interim Guidance for Communities of Faith](#)
- [Event Planning and COVID-19: Questions and Answers](#)
- [FAQs for Administrators and Leaders at Community and Faith-Based Organizations](#)

### **Agency Resources and Information:**

- [U.S. Department of Health and Human Services](#)
- [Centers for Medicare and Medicaid](#)
- [U.S. Food & Drug Administration](#)
- [U.S. Department of Agriculture](#)
- [U.S. Department of Defense](#)

- [U.S. Department of Education](#)
- [U.S. Department of Energy](#)
- [U.S. Department of Homeland Security](#)
- [U.S. Department of Labor](#)
- [U.S. Department of State](#)
- [U.S. Department of Veterans Affairs](#)
- [U.S. Environmental Protection Agency](#)
- [U.S. Small Business Administration](#)
- [U.S. Economic Development Administration](#)
- [U.S. Census Bureau](#)
- [U.S. Army Corps of Engineers](#)